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# Utah State Legislature

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## AGENDA

### Executive Offices and Criminal Justice Appropriations Subcommittee

The committee chairs have scheduled the following meeting:

**DATE:** Thursday, February 2, 2017

**TIME:** 8:00 a.m.

**PLACE:** Room 25, House Building

#### COMMITTEE MEMBERS

Sen. Daniel W. Thatcher, Chair

Rep. Eric K. Hutchings, Chair

Rep. Bruce R. Cutler, House Vice Chair

Sen. Curtis S. Bramble

Sen. Margaret Dayton

Sen. Lincoln Fillmore

Sen. Jani Iwamoto

Sen. Peter C. Knudson

Sen. Ralph Okerlund

Rep. James A. Dunnigan

Rep. Brian S. King

Rep. Merrill F. Nelson

Rep. Tim Quinn

Rep. Angela Romero

Rep. V. Lowry Snow

Rep. Logan Wilde

Staff: Gary R. Syphus, Fiscal Analyst

Alex Wilson, Fiscal Analyst

Debbie Benson, Secretary

Please be aware that the public portions of this meeting will be broadcast live over the Internet. Also, be aware that an audio recording of the public portions of this meeting, along with any materials presented or distributed in the public portions of this meeting, will be posted on the Legislature's website. Witnesses with questions or concerns should contact staff.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll free in-state 7-1-1 or Spanish-language 888-346-3162), giving them at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, please note that given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us of an accommodation request as soon as possible. Failure to do so in some circumstances may result in the Utah Legislature's inability to accommodate the request.

# **AGENDA**

Executive Offices and Criminal Justice  
Appropriations Subcommittee  
Thursday, February 2, 2017, 8:00 a.m.

1. 8:00 a.m. Approval of Minutes from the October 20<sup>th</sup> 2016 Meeting (*Found Online on Subcommittee page*)

## ***Base Budget Review and Performance – Analyst Presentation & Agency Response***

2. 8:01 a.m. Utah Communications Authority
3. 8:21 a.m. Voting: Base Budget and Performance

## ***Budget Requests***

4. 9:20 a.m. Federal Funds
5. 9:50 a.m. Office of the Attorney General
6. 10:45 a.m. Adjourn